

NEITHER



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov

BIBDATASHEET

CONFIRMATION NO. 5409

Bib Data Sheet

SERIAL NUMBER 10/757,812	FILING DATE 01/15/2004 RULE	CLASS 073	GROUP ART UNIT 2856	ATTORNEY DOCKET NO. 3356-155
-----------------------------	---------------------------------------	--------------	------------------------	---------------------------------

APPLICANTS

Brandon P. Grote, Cincinnati, OH;

 James E. Kesterman, Cincinnati, OH;
 Eugene E. Schneider, Cincinnati, OH;

** CONTINUING DATA *****

** FOREIGN APPLICATIONS *****

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 04/21/2004

Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance	STATE OR COUNTRY OH	SHEETS DRAWING 6	TOTAL CLAIMS 37	INDEPENDENT CLAIMS 4
--	--	---------------------------	------------------------	-----------------------	----------------------------

ADDRESS
 24256
 DINSMORE & SHOHL, LLP
 1900 CHEMED CENTER
 255 EAST FIFTH STREET
 CINCINNATI, OH
 45202

TITLE
 Apparatus for measuring a fluid level and methods

FILING FEE RECEIVED 1162	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
------------------------------------	---	---